

M.H.S.A.A. – Zone 5

Arborg – Tuesday, Feb. 14, 2023

1. Call meeting to order – 1:10 PM
2. Minutes of last meeting – *Rory-Read*
3. Treasurer’s Report – *Rene: 4 Schools
Still owing*
4. Sport Manitoba – no rep

EXECUTIVE	
President: Rod Ledochowski	886-2593(p)
Vice President: Chad Heminger	641-4027(p)
Treasurer: Rene Comeault	467-8717(p)
Secretary: Rory Tycoles	280-0813(p)

5. Sports Reports

- ✓ Curling – *Rory-Boys and Girls in Gimli. Gimli won boys and Teulon won girls. Ashern won mixed*
- ✓ *Possibility of changing format in both curling format based on numbers and mixed*
- ✓ JV Basketball – *Jason Girls: Warren and Teulon play best of 3. Boys will be in Teulon February 28th and Mar 1st. Teams: St. Laurent, Arborg, Warren, Fisher Branch, Peguis, Fisher River, Teulon, Gimli, Lake St. Martin. Play in game will be Fisher River and Lake St. Martin @ Fisher River ***February 23rd****
- ✓ ***** JV wild card info Mar. 1 @ 1:00*
- ✓ “A” Basketball – *Don: Girls: Fisher River and Riverton. Best of 3. Discussion about the location of what games are played where and when tabled until after the meeting for decision by executive. Boys: Lake Manitoba???, ECAL/St. Laurent, Lundar, Fisher River, Riverton, Fisher Branch*
- ✓ “AA” Basketball – *Chad-Warren, Teulon, Gimli, and Peguis for both Girls and Boys on February 22nd.*
- ✓ “AAA” Basketball – *Rene*
- ✓ Regionals – *Need to know who wants to be in*
- ✓ Badminton – *Lindsay (JV), Rene (V)*
 - Senior Zones @ Stonewall – Apr. ---24-----, & Apr. __25____
 - JV Zones – @ Gimli - Apr. ____24____, & Apr. __25____
- Both playoffs are in **Stonewall. Wild card info**
- ✓ Three teams per category per school. Rank the teams before sending _____
- ✓ Track & Field – *Haley -Officials training May 8th at 4:30 in Arborg.
Revisit events being run at April 11th meeting*
 - Arborg– May_29th and 31st__ @ Arborg_____
- ✓ Fastball/Baseball – *Curtis/Rory*
 - May?? – __May 24th_____
 - Baseball/Softball Provincials – May



6. M.H.S.A.A. Update – keep checking on your own

7. Zone & Provincial Motion of Motion

- If you have anything please send your proposal to Rod by April 11th_____

8. **M.H.S.A.A .** – President’s Meeting: April __17__,2023

9. **Other Business:**

✓ _____ web site – updates _____

✓ _____ Possible PD for running the Website for June meeting and possible change to Basketball Zone tournament Format _____

✓ Zone Convenor Reports, please fill in if you hosted a Zone Championship

10. **Next Meeting:** Tuesday, April 11th @ 1:00 p.m. – Lundar

11. **Motion to Adjourn**

